PATENT 5083-0101PUS1

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

WU, Gang et al.

Conf.:

9274

Appl. No.:

10/092,249

Group:

2682

Filed:

March 7, 2002

Examiner:

Wen Wu HUANG

For:

SEAMLESS INTEGRATED NETWORK SYSTEM FOR WIRELESS

COMMUNICATION SYSTEMS

## LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

February 7, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing
provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	1	-	20	=	0	\$50	\$0.00
INDEPENDENT	1	-	3	=	0	\$200	\$0.00
☐ FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM \$360 \$0.0							\$0.00
						TOTAL	\$0.00

	Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$450.00 for the extension of time.					
	No fee is required.					
$\boxtimes$	Check(s) in the amount of \$450.00 is(are) enclosed.					
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.					
If necessary, the Commissioner is hereby authorized in this, concurred and future replies, to charge payment or credit any overpayment to Dependent No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 under 37 C.F.R. § 1.17; particularly, extension of time fees.						
		Respectfully submitted,				
		BIRCH, STEWART, KOLASCH & BIRCH, LLP				
		By Joe McKinney Mundy, #32,334				
5083-	GH/asc -0101PUS1 · hment(s)	P.O. Box 747 / Falls Church, VA 22040-0747 (703) 205-8000				



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SEAMLESS INTEGRATED NETWORK

SYSTEM FOR WIRELESS COMMUNICATION

SYSTEMS

## AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

February 7, 2005

Sir:

In response to the Examiner's Office Action dated September 7, 2004, the period for response having been extended two (2) months to February 7, 2005, Applicants respectfully submit the following amendments and remarks in connection with the above-identified application.

This reply includes

Amended Claim Set; and

Remarks.

450.00 DP

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1 FC:1252